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|  | SCA New Logo - Softball Asia**SOFTBALL ASIA**  |

**APPLICATION FORM**

**FOR SA – JSA COACHING CLINIC - SINGAPO**

**Name of Clinic**: **Softball Asia – Japan Softball Association Coaching Clinic**

**Dates & Place: (22 – 24 January 2024) (Kuala Lumpur, Malaysia)**

*Photo*

**1. PERSONAL DATA**

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_

Telephone: (Home)\_\_\_\_\_\_\_\_\_\_\_ (Office) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_ years

Gender: Male / Female\* Height: cm Weight: \_\_\_\_ kg

\*(*Please delete whichever is not applicable*)

National Identity Card Number:

Passport Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport Date of Issue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport Date of Expiry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Academic Qualifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. INFORMATION OF APPLICANT**

**NAME OF NATIONAL ASSOCIATION**: \_

**Coaching / Technical Commissioner / Scorer / Umpire National Certification Information:**

Type of Certification Level Dates Place

(*Example: Coaching Level 1 10 – 14 Jan 2020 Kuala Lumpur Malaysia*)

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

T-shirt Size: Small Medium Large Extra Large

**3. NATIONAL ATHLETE / COACHING / TECHNICAL OFFICIAL / SCORER / UMPIRE EXPERIENCE: (***for the last 5 years***):**

*(Please list tournaments/competitions attended as appropriate and state which position you were appointed to (example, as national athlete-player (position), head coach, assistant coach, team manager, technical commissioner, umpire, scorer, etc.)*

**INTERNATIONAL/ASIA:**

 **Year Tournament & Position Place**

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

**NATIONAL**

 **Year Tournament & Position Place**

\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

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*\* Please attach additional sheet(s) if space above is insufficient for information to be given.*

**Total** number of Years Active as Coach:

International: \_\_\_ years Asia: \_\_\_ years National: years

(*Please enclose relevant Certificate(s), if any*)

**4. Any Other Experience** (*for the last 5 years, please state, example, such as Athlete-Player, Coach, Technical Commissioner, Scorer, Umpire, etc.):*

 **INTERNATIONAL / ASIA / NATIONAL**

 **Year Tournament & Position Place**

\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

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**We hereby confirm and certify, upon our oath of honour, that the particulars and information given in this form are true, accurate and correct.**

Signature of Applicant: Confirmed by National Association

Name of Applicant: (Signature & National Association Stamp/Seal)

 Name:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President/Secretary General